



State of North Carolina  
Department of Environment and Natural Resources  
Division of Waste Management

**CONSTRUCTION & DEMOLITION WASTE  
LANDFILL**  
Facility Annual Report  
For the period of **July 1, 2012-June 30, 2013**

According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2013 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: A-I Sandrock, Inc. Permit: 41-17

Facility Website (URL): aisandrockinc.com

Physical Address	Mailing Address
Street 1: <u>2091 Bishop Road</u>	Street 1: <u>2091 Bishop Road</u>
Street 2: _____	Street 2: _____
City: <u>Greensboro</u> County: <u>Guilford</u>	City: <u>Greensboro</u>
State: <u>North Carolina</u> Zip: <u>27406</u>	State: <u>North Carolina</u> Zip: <u>27406</u>

  

Primary Facility Contact Person	Billing Contact Person
Name: <u>Ronnie Petty</u>	Name: <u>Jimmy Petty</u>
Phone: <u>(336) 855-8195</u> Fax: <u>(336) 855-8164</u>	Phone: <u>(336) 855-8195</u> Fax: <u>(336) 855-8164</u>
Email: <u>ronniepetty@aisandrockinc.com</u>	Email: <u>jimmypetty@aisandrockinc.com</u>

1. Tipping Fee: \$36.00 per Ton (Attach a schedule of tipping fees if appropriate.)

2. Does the tip fee above include the \$2.00 Solid Waste Tax? ☒ Yes ☐ No

3. What other activities occur at this facility? (check all that apply)

☒ Recycling/Reuse Collection ☐ Scrap Tire Collection ☐ White Goods Collection ☐ Household Hazardous Waste Collection

If you checked Recycling/Reuse Collection, please indicate the materials accepted and amount collected: (check all that apply and provide tonnages)

☐ Paper \_\_\_\_\_ tons ☐ Fluorescent lightbulbs \_\_\_\_\_ tons ☐ Used oil/oil filters \_\_\_\_\_ tons ☐ Steel Cans \_\_\_\_\_ tons  
☒ Cardboard 159.33 tons ☐ PETE (#1) Plastic \_\_\_\_\_ tons ☐ Aluminum Cans \_\_\_\_\_ tons ☒ Other Metal 929.08 tons  
☒ Wood 2,771.33 tons ☐ HDPE (#2) Plastic \_\_\_\_\_ tons ☐ Computer Equipment \_\_\_\_\_ tons ☐ Televisions \_\_\_\_\_ tons  
☐ Glass \_\_\_\_\_ tons ☒ Concrete/rubble/asphalt 3,132.29 tons ☐ Gypsum/drywall \_\_\_\_\_ tons ☐ Other Plastic \_\_\_\_\_ tons  
☒ Shingles 2,142.23 tons ☐ Other (specify) 2,550 tons of screened topsoil

**Airspace (Capacity):** Questions in this section relate to all cells/units of the C&D facility operated under the current 4-digit permit number regardless of whether the cells/units are closed or are not contiguous at the time of this report. Tonnage questions must be based on scale records and cover the period between the opening date and the date of the last survey unless another time period is approved. Airspace measurements include weekly, intermediate and final cover.

4. Date Facility Last Surveyed: 6/24/13

5. Airspace Used (cubic yards): 301,619.57

6. Total Tons Disposed in Airspace Used (tons): 193,698.64

7. Did your facility stop receiving waste during this past Fiscal Year? ☐ Yes ☒ No

If so, please report the date this occurred: \_\_\_\_\_

8. Total waste landfilled at this facility during the period of July 1, 2012, through June 30, 2013. Indicate **tonnage** received by COUNTY of waste origin. If waste was received from a transfer station, indicate the COUNTY LOCATION OF THE TRANSFER STATION. Do not include waste diverted for recycling, reuse, mulching, or composting. Please indicate COUNTY and STATE, if received from another state.

[illegible]

Grand Total	94,618.71
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9. Are there SWANA or other certified operator(s) at this facility? ☒ Yes ☐ No

If yes, indicate the following:

Name: <u>Ronnie Petty</u>	Certification type and expiration date: <u>MOLO, 06/10/14</u>
Name: <u>Mike McFeeley</u>	Certification type and expiration date: <u>MOLO, 02/22/14</u>
Name: _____	Certification type and expiration date: _____
Name: _____	Certification type and expiration date: _____
Name: _____	Certification type and expiration date: _____

10. Comments, suggestions or notes:

**REMINDER:** According to (G.S. 130A-309.09D(b)), this report must be sent to the Regional Environmental Senior Specialist for your area and a copy of this report must be sent to the County Manager of each county from which waste was received.

Please return your completed report to:

Hugh Jernigan  
585 Waughtown Street  
Winston-Salem, NC 27107-2275  
phone: 336.771.5093 email: [Hugh.Jernigan@ncdenr.gov](mailto:Hugh.Jernigan@ncdenr.gov)

CERTIFICATION: I certify that the information provided is an accurate representation of the activity at this facility.

Signature:  Date: Jul 29, 2013

Name: Mike McFeeley Title: General Manager

Phone Number: (336) 855-8195 Email: mike@alsandrocinco.com

Facility Name: A-1 Sandrock, Inc. Permit: 41-17

Address: 2091 Bishop Road

City: Greensboro State: North Carolina Zip: 27406

Person completing Assessment: Mike McFeeley Date: Jul 29, 2013

Phone Number: (336) 855-8195 Fax: (336) 855-8164 Email: mike@a1sandrockinc.com

**Instructions:** Please indicate either *Yes* or *No* for each Receptor and Post Closure Maintenance question. Then please determine the distance or distances for each Receptor from the *Edge of Waste* (using range finders and/or GIS maps) and type that information into the form. Please attach additional information including GIS maps, lists of potable well locations, etc.

### Receptors

1. Are there Residential Dwellings Within 1,500 feet of the Edge of Waste? ☒ Yes ☐ No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? 975 Feet 1325 Feet \_\_\_\_\_ Feet
2. Are there Potable Wells Within 1,500 feet of the Edge of Waste? ☒ Yes ☐ No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? 945 Feet 975 Feet 1325 Feet
3. Are there Community/Municipal Wells Within 1,500 feet of the Edge of Waste? ☐ Yes ☒ No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
4. Are there Surface Water Bodies Within 1,500 feet of the Edge of Waste? ☒ Yes ☐ No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? 100 Feet 1200 Feet \_\_\_\_\_ Feet  
 Please list the names of the water bodies: Hickory Creek, un-named tributary of Deep River
5. Is Public Water Available Within 1,500 feet of the Edge of Waste? ☐ Yes ☒ No  
 If Yes, how many of the Residential Dwellings noted above are connected? \_\_\_\_\_

### Corrective Measures

6. Is there an active methane extraction system (blower, flare, etc.)? ☐ Yes ☒ No
  7. Is there a passive methane extraction system (trench, vents in cap, flare, etc.)? ☐ Yes ☒ No
  8. Is there groundwater remediation taking place on site? ☐ Yes ☒ No
- If Yes, what is the specific remedial technology used? \_\_\_\_\_

### Comments